

# SUTTERTON PARISH COUNCIL

Miss Sarah Smith  
67 Park Avenue  
Sutterton  
Boston  
Lincolnshire PE20 2JP  
Telephone: 07825 039 629  
E-mail: [suttertonparishclerk@outlook.com](mailto:suttertonparishclerk@outlook.com)

1<sup>st</sup> February 2024

You are hereby summonsed to attend the next Parish Council meeting on **Wednesday 7<sup>th</sup> February 2024 at 7.00pm** in the Community Lounge at Sutterton Village Hall.

Sarah Smith   
Clerk

---

**PUBLIC QUESTION TIME** – to receive and consider questions submitted by members of the public (10 minutes)

## AGENDA

### **21/24. CHAIRMAN'S REMARKS**

### **23/24. APOLOGIES:**

Apologies received and reasons for absence.

### **24/24. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTEREST:**

- To receive Member's declarations of pecuniary or non-pecuniary interest
- To receive and consider any written requests for dispensation

### **25/24. MINUTES AND MATTERS ARISING:**

To approve as a correct record the minutes of the meeting held on Wednesday 3<sup>rd</sup> January 2024 and note any matters arising (for information only).

### **26/24. CORRESPONDENCE RECEIVED:**

To discuss the following:

- E-mail regarding Community Emergency Planning and LRF open evening – Monday 19<sup>th</sup> February 2024 – **e-mailed to all 22/01/24**
- E-mail received 15/01/24 regarding Annual subscription to LALC
- Letter received 24/01/24 from NS&I

### **26/24. PLANNING:**

No planning applications received.

### **28/24. LINCOLNSHIRE COUNTY COUNCIL MATTERS AND BOSTON BOROUGH COUNCIL:**

To receive reports and information if available.

### **29/24. GRASS CUTTING:**

To discuss quotes received and award tender for the next 2 years.

### **30/24. POLICIES & STANDING ORDERS**

To review and update Policies and Standing Orders as necessary.

**31/24. POLICE MATTERS:**

8 crimes were reported in the Sutterton area in November 2023 – link to map below.  
[Boston Rural West | Your Area | Lincolnshire Police | Lincolnshire Police \(lincs.police.uk\)](#)

**32/24. HIGHWAY MATTERS:**

To discuss any issues.

**33/24. CEMETARY:**

To discuss any issues.

**34/24. REPORT ON PARISH MATTERS:**

- a) **Cllr James Cantwell** – Parish Resilience  
Dustbin locations (e-mail forwarded 29/01/24)
- b) **Cllr Justin Rushworth (ongoing)** – Parcel of land at the top of St Mary's Drive
- c) **Recreational Field** – with respect to installing signs relating to the flooding
- d) **Speed Indicator Device** – to discuss now it has been returned

**35/24. FINANCE:**

To consider and approve invoices as per the payment sheet – February 2024.

**36/24. CLERK'S REPORT:**

To receive a report on matters not on the agenda.

- Old litter bin
- Scribe

**37/24. FUTURE AGENDA ITEMS:**

To consider items for the next agenda – please e-mail Clerk at least a week in advance.

**38/24. NEXT MEETING:**

To confirm the date of the next meeting – **Wednesday 6<sup>th</sup> March 2024 at 7pm in the Community Lounge**

**TO RESOLVE TO EXCLUDE THE PUBLIC AND MEDIA TO DISCUSS CONFIDENTIAL ITEMS RELATING TO INDIVIDUALS AND CONFIDENTIAL FINANCIAL MATTERS IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

**C2. CLERKS HANDOVER:**

To discuss any ongoing issues.