

# SUTTERTON PARISH COUNCIL

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30<sup>th</sup> November 2023

You are summoned to attend the next Parish Council meeting on **Wednesday 6<sup>th</sup> December 2023 at 7.00pm** in the Community Lounge at Sutterton Village Hall.

Sarah Smith  
Clerk

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**PUBLIC QUESTION TIME** – to receive and consider questions submitted by members of the public (10 minutes)

## AGENDA

### **33/23. CHAIRMAN'S REMARKS**

### **34/23. APOLOGIES:**

Apologies received and reasons for absence.

### **35/23. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTEREST:**

- To receive Member's declarations of pecuniary or non-pecuniary interest
- To receive and consider any written requests for dispensation

### **36/23. MINUTES AND MATTERS ARISING:**

To approve as a correct record the minutes of the meeting held on Wednesday 1<sup>st</sup> November 2023 and note any matters arising (for information only).

### **37/23. VACANT COUNCILLOR POSITION:**

To consider co-option for the vacant Councillor position at the January meeting – all interested parties should apply in writing to the Clerk.

### **38/23. CLERK'S 3 MONTH APPRAISAL:**

To discuss Clerk's 3 month appraisal held on 28<sup>th</sup> November 2023.

### **39/23. CORRESPONDENCE RECEIVED:**

To discuss the following:

- Footway lighting (ongoing) – await update following Old Leake PC meeting 11/10/23 – **e-mail update 29//11/23**
- Streetlight on Marsh Road (ongoing) – (await update from Old Leake PC)
- E-mail received 21/11/23 regarding footway lighting costs – 01/11/22-31/10/23 – **e-mailed to all 21/11/23**
- E-mail regarding Parish Council Engagement Session on 12<sup>th</sup> December 2023 at 6pm
- E-mail regarding Rotary Club of Boston St Botolph (**e-mailed to all 28/11/23**)
- E-mail regarding Parish Council Liaison Meeting on 25/01/2024 (**e-mailed to all 28/11/23**)

**40/23. PLANNING:**

**B/23/0376 - 10, Churchgate, Sutterton, Boston, PE20 2NS** - Application for works to trees subject to Tree Preservation Order Sutterton No : T12 - Horse Chestnut - Reduce whole crown and sides by 40% T15 - Oak - Remove dead wood and thin out the crown slightly – **details e-mailed 14/11/23**

**B/23/0400 ; Thatched Cottage Restaurant, Pools Lane, Sutterton, Boston, PE20 2EZ** – Proposed siting of 2no holiday lets and 1no Beauty Salon including new access track and new wall around existing pond at Thatched Cottage Restaurant, Pools Lane, Sutterton, Boston, PE20 2EZ

**41/23 POLICE MATTERS:**

9 crimes were reported in the Sutterton area in September 2023.

To discuss completion of the Annual Police & Crime Survey – **details e-mailed 01/11/23**

**42/23. HIGHWAY MATTERS:**

No items to discuss.

**43/23. CEMETARY:**

To discuss pricing, request from William Kent Memorials and thank you card.

**44/23. REPORT ON PARISH MATTERS:**

a) **Cllr John Maltby** – Possibility of drop off point for the school where the hedge is currently removed (**response from Cllr Brookes 29/11/23**)

Request for work experience for DoE (14 year old) for 12 weeks

b) **Cllr James Cantwell** – Dustbins, costs of moving and new dog waste bins

c) **Cllr Liz Thorpe** – Tree cutting and hedge on Station Road (ongoing)

d) Zipwire matting – ROSPA contacted 9/10/23 & 20/10/23 – **response received 24/11/23**

e) Last Safety Inspection Report for the Recreational Field – **inspection booked alongside Algarkirk at a reduced cost**

f) **Cllr Vikki Allen** – Parish Facebook Page

**45/23. FINANCE:**

To consider and approve invoices as per the payment sheet – December 2023

Letter from Barclays

**46.23. BUDGET FOR 2024/2025:**

To discuss the budget for the next financial year.

**47/23. LINCOLNSHIRE COUNTY COUNCIL MATTERS AND BOSTON BOROUGH COUNCIL:**

To receive reports and information if available.

**48/23. CLERK'S REPORT:**

To receive a report on matters not on the agenda – New Clerk's finance course, Arnold Baker book still awaited, room bookings for 2024.

**49/23. FUTURE AGENDA ITEMS:**

To consider items for the next agenda – please e-mail Clerk at least a week in advance.

**50/23. NEXT MEETING:**

To confirm the date of the next meeting – **Wednesday 3<sup>rd</sup> January 2024 at 7pm in the Community Lounge**

**TO RESOLVE TO EXCLUDE THE PUBLIC AND MEDIA TO DISCUSS CONFIDENTIAL ITEMS RELATING TO INDIVIDUALS AND CONFIDENTIAL FINANCIAL MATTERS IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

**C3. CLERKS HANDOVER:**

To discuss ongoing issues.