

SUTTERTON PARISH COUNCIL

Miss Sarah Smith
67 Park Avenue
Sutterton
Boston
Lincolnshire PE20 2JP
Telephone: 07825 039 629
E-mail: suttertonparishclerk@outlook.com

30th November 2023

You are summoned to attend the next Parish Council meeting on **Wednesday 6th December 2023 at 7.00pm** in the Community Lounge at Sutterton Village Hall.

Sarah Smith
Clerk

PUBLIC QUESTION TIME – to receive and consider questions submitted by members of the public (10 minutes)

AGENDA

33/23. CHAIRMAN'S REMARKS

34/23. APOLOGIES:

Apologies received and reasons for absence.

35/23. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTEREST:

- To receive Member's declarations of pecuniary or non-pecuniary interest
- To receive and consider any written requests for dispensation

36/23. MINUTES AND MATTERS ARISING:

To approve as a correct record the minutes of the meeting held on Wednesday 1st November 2023 and note any matters arising (for information only).

37/23. VACANT COUNCILLOR POSITION:

To consider co-option for the vacant Councillor position at the January meeting – all interested parties should apply in writing to the Clerk.

38/23. CLERK'S 3 MONTH APPRAISAL:

To discuss Clerk's 3 month appraisal held on 28th November 2023.

39/23. CORRESPONDENCE RECEIVED:

To discuss the following:

- Footway lighting (ongoing) – await update following Old Leake PC meeting 11/10/23 – **e-mail update 29/11/23**
- Streetlight on Marsh Road (ongoing) – (await update from Old Leake PC)
- E-mail received 21/11/23 regarding footway lighting costs – 01/11/22-31/10/23 – **e-mailed to all 21/11/23**
- E-mail regarding Parish Council Engagement Session on 12th December 2023 at 6pm
- E-mail regarding Rotary Club of Boston St Botolph (**e-mailed to all 28/11/23**)
- E-mail regarding Parish Council Liaison Meeting on 25/01/2024 (**e-mailed to all 28/11/23**)

40/23. PLANNING:

B/23/0376 - 10, Churchgate, Sutterton, Boston, PE20 2NS - Application for works to trees subject to Tree Preservation Order Sutterton No : T12 - Horse Chestnut - Reduce whole crown and sides by 40% T15 - Oak - Remove dead wood and thin out the crown slightly – **details e-mailed 14/11/23**

B/23/0400 ; Thatched Cottage Restaurant, Pools Lane, Sutterton, Boston, PE20 2EZ – Proposed siting of 2no holiday lets and 1no Beauty Salon including new access track and new wall around existing pond at Thatched Cottage Restaurant, Pools Lane, Sutterton, Boston, PE20 2EZ

41/23 POLICE MATTERS:

9 crimes were reported in the Sutterton area in September 2023.

To discuss completion of the Annual Police & Crime Survey – **details e-mailed 01/11/23**

42/23. HIGHWAY MATTERS:

No items to discuss.

43/23. CEMETARY:

To discuss pricing, request from William Kent Memorials and thank you card.

44/23. REPORT ON PARISH MATTERS:

a) **Cllr John Maltby** – Possibility of drop off point for the school where the hedge is currently removed (**response from Cllr Brookes 29/11/23**)

Request for work experience for DoE (14 year old) for 12 weeks

b) **Cllr James Cantwell** – Dustbins, costs of moving and new dog waste bins

c) **Cllr Liz Thorpe** – Tree cutting and hedge on Station Road (ongoing)

d) Zipwire matting – ROSPA contacted 9/10/23 & 20/10/23 – **response received 24/11/23**

e) Last Safety Inspection Report for the Recreational Field – **inspection booked alongside Algarkirk at a reduced cost**

f) **Cllr Vikki Allen** – Parish Facebook Page

45/23. FINANCE:

To consider and approve invoices as per the payment sheet – December 2023

Letter from Barclays

46.23. BUDGET FOR 2024/2025:

To discuss the budget for the next financial year.

47/23. LINCOLNSHIRE COUNTY COUNCIL MATTERS AND BOSTON BOROUGH COUNCIL:

To receive reports and information if available.

48/23. CLERK'S REPORT:

To receive a report on matters not on the agenda – New Clerk's finance course, Arnold Baker book still awaited, room bookings for 2024.

49/23. FUTURE AGENDA ITEMS:

To consider items for the next agenda – please e-mail Clerk at least a week in advance.

50/23. NEXT MEETING:

To confirm the date of the next meeting – **Wednesday 3rd January 2024 at 7pm in the Community Lounge**

TO RESOLVE TO EXCLUDE THE PUBLIC AND MEDIA TO DISCUSS CONFIDENTIAL ITEMS RELATING TO INDIVIDUALS AND CONFIDENTIAL FINANCIAL MATTERS IN ACCORDANCE WITH THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

C3. CLERKS HANDOVER:

To discuss ongoing issues.