

# Sutterton Parish Council

27<sup>th</sup> March 2026

Dear Cllr,

The meeting of the Parish Council will be held on **Thursday 2<sup>nd</sup> April 2026 at 7.00pm** in the Community Lounge at Sutterton Village Hall.

Sarah Smith  
Clerk

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## AGENDA

**72/26. CHAIR'S REMARKS:**

**73/26. PUBLIC QUESTION TIME:**

To receive and consider questions submitted by members of the public (10 minutes)

**74/26. APOLOGIES:**

Apologies received and reasons for absence.

**75/26. POLICE MATTERS:**

9 crimes were reported in the Sutterton area in January 2026

[Boston Rural West | Your Area | Lincolnshire Police | Lincolnshire Police \(lincs.police.uk\)](#)

**76/26. LINCOLNSHIRE COUNTY COUNCIL MATTERS AND BOSTON BOROUGH COUNCIL:**

To receive reports and information if available.

**77/26. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTEREST:**

- To receive Member's declarations of pecuniary or non-pecuniary interest
- To receive and consider any written requests for dispensation

**78/26. MINUTES AND MATTERS ARISING:**

- To approve as a correct record the minutes of the meeting held on Wednesday 4<sup>th</sup> March 2026 and note any matters arising (for information only).

**79/26. QUESTIONS FROM THE PUBLIC:**

- To discuss any questions raised from members of the public.

**80/26. PLANNING:**

To discuss planning applications received:

- **B/26/0107** – 16 St Marys Drive, Sutterton, Boston PE20 2LU – First Floor Extension to side and rear of house (**received 18/03/26, e-mailed to all 27/03/26, comments by 08/04/26**)

**81/26. CORRESPONDENCE RECEIVED:**

To note the following:

- a) E-mail regarding Play Equipment – 23/03/26

- b) Request for donation to Sutterton Methodist Church for the Annual Flower Festival (e-mail 24/03/26)

**82/26. HIGHWAY MATTERS:**

To discuss any issues:

**83/26. CEMETERY COMMITTEE:**

To receive a report from the Cemetery Committee.

**84/26. REPORT ON PARISH MATTERS:**

- a) **Sutterton Bike Night request** – Public Liability Insurance
- b) **CCTV request** – response from LHP and LALC

**85/26. CHECKLIST FOR RECREATION GROUND/CEMETERY/DEFIB (at Vets):**

To report/discuss any issues found.

**86/26. RESILIENCE COMMITTEE:**

To receive a report with respect to the Resilience Committee.

**87/26. VILLAGE HALL COMMITTEE:**

To receive a report from the Village Hall Committee

**88/26. PLAYING FIELD COMMITTEE:**

To receive a report from the Playing Field Committee

**89/26. FINANCE:**

- To consider and approve invoices as per the payment sheets – March 2026
- To approve the bank rec for March 2026 for the current account
- To approve the bank rec for March 2026 for the savings account
- To approve end of year bank rec for all accounts

**90/26. ROUND ‘N’ ABOUT:**

Cllr Cantwell – resurrection of the Round ‘N’ About

**91/26. CLERK’S REPORT:**

To give a report of items not on the agenda.

**92/26. FUTURE AGENDA ITEMS:**

To consider items for the next agenda – please e-mail Clerk at least a week in advance.

**93/26. NEXT MEETING:**

To confirm the date of the next meeting – **Wednesday 6<sup>th</sup> May 2026 at 6.30pm in the Community Lounge to include the Annual Meeting of the Council and ? Annual Parish Meeting.**